

Sermon Title: **“THE GREAT EXCHANGE”**

II Corinthians 5:20-21

- At the \_\_\_\_\_, Jesus pays the \_\_\_\_\_ \_\_\_\_\_ for ALL who believe (There, God’s justice meets His mercy, grace and forgiveness)
  - The \_\_\_\_\_ reminds us that our sin’s debt has been \_\_\_\_\_ and Jesus’ righteousness has been credit to our account
- Presently we live in \_\_\_\_\_, fragile and decaying earthly bodies
- “Groan” = \_\_\_\_\_ (not from despair, but from a place of \_\_\_\_\_ for MORE in Christ)
- While we are living \_\_\_\_\_ NOT by sight, we have a confidence NOT because life is easy but because our \_\_\_\_\_ is certain
- This letter to the Corinthian church is written to strengthen the believers’ \_\_\_\_\_ and to anchor them to their \_\_\_\_\_ in Christ
- The Gospel is NOT just a story of forgiveness; it’s a story of the \_\_\_\_\_ - where Jesus exchanges Himself for us
- Because of the \_\_\_\_\_ of Jesus, our old self—full of the brokenness of sin—is \_\_\_\_\_; we’re a new creation
  - EVERY lie; EVERY lust; EVERY act of pride and rebellion was not ignored but \_\_\_\_\_ to Christ on the cross
- Believers AREN’T just \_\_\_\_\_; we’re \_\_\_\_\_
- “\_\_\_\_\_” = that means we’re people sent by the King to carry His \_\_\_\_\_ to, and reflect His \_\_\_\_\_ in, a foreign land
- “Reconciled” = carries the idea of hostility being \_\_\_\_\_ (it speaks of a relationship that has been restored through \_\_\_\_\_)
- This is the \_\_\_\_\_ — God’s holiness demanded payment, however God’s love provided a perfect substitute - \_\_\_\_\_
- God DOESN’T sweep our sin under the rug; He \_\_\_\_\_ our sin to His son so that His righteousness is placed on us